"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

Happy Pilgrims

There's a fountain of joy on the King's high road,
When we learn how to live by the royal code,
When our hearts are all clear in the sight of God,
And we walk on the path with our feet well shod.

When the Word of our Lord is our staff and stay,
There are lamps all divine on our upward way,
When we leave down below for a higher ground,
It is gladness untold if more grace is found.

There are joys yet unknown to the carnal mind,
There are views yet unseen by the worldly blind,
While we play on a harp of a thousand strings,
We can rest then secure just beneath His wings.

—Mrs. L. J. Schumaker.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 27, No. 3

Mar. 21, 1936

Notices

A card of thanks to those who wrote to me while I was quarantined in. None of our family took the meningitis. Those letters and cards helped us. We were quarantined in for twenty-two days because we prayed for a child that had the meningitis but our churches and Sunday Schools are closed by the officers of Harlan county and we haven't had any meetings at Lynch and Cumberland for thirty days. Please pray for us.—Yours truly, Brother S. B. McCane, district overseer of Harlan district, Kentucky.

* * *

We anticipate an old time, Holy Ghost revival at Cawood, Ky., beginning March 29. We sincerely and earnestly ask you to join us in prayer. We extend to you people of Harlan district a very urgent invitation to attend this meeting, and all others who find it convenient.—E. O. Frazier, pastor; D. B. Hatfield, evangelist.

* * *

To whom it may concern: Our address has been changed from Box 1196, El Centro, Calif., to Box 462, Baldwin Park, Calif.

Preachers coming to California from the East, please get a written recommendation from your state overseer and write me before coming.—W. G. Webb, overseer of Arizona and California.

* * *

To whom it may concern: This is to give notice that Buford Palmour of Cleveland, Ga., is no longer an evangelist in the Church of God, his ministry having been recalled March 14, 1936.—J. P. Hughes, overseer of Georgia.

* * *

The Branford district convention for the Church of God will convene at Branford, Fla., March 27-29, inclusive. The first service will start on Friday evening, about 7:30 P. M. All ministers, clerks, and officials are especially expected to be present at the beginning. Let's do our best to make this the best convention ever held on the Branford district. You remember the Lord gave us a successful convention last year at Alton. Come praying for the Lord to give us the best. Don't forget that there will be dinner spread at the church Sunday. Everybody welcome. We'll be glad to have visitors from neighboring churches to come over and enjoy the presence of the Lord, as we are expecting the Father, Son, and Holy Ghost to be there. Brother E. W. Williams, state overseer, will be in charge.—Paul Taylor, district overseer.

Notes From General Overseer

J. H. WALKER

SPECIAL NOTICE

Following are the various conventions at which time the General Overseer is scheduled to be present. The dates given during the camp meetings are for the state convention only as the time and place of camp meetings and conventions will be announced later by the respective state overseers. This announcement will appear only twice in the Evangel and I sincerely hope that all the state overseers will be able to co-operate with us in having your convention during the time assigned as this will enable us to visit all the state meetings. I have already visited the work on two of the islands and I am eager to be at every state meeting to help in every way I can for the promotion of the work in the various states.

State overseers, our time is short, springtime brings revival time and every minister should pray until anointed afresh with the power of God and burden for lost souls and make this the crowning year of our work for God. Who knows but what this will be our last year and opportunity to work for Him?

March 27-29, New Mexico-Colorado-Utah, Jal, N. Mex.

April 3-5, California-Arizona, Corona, Calif.

April 12-19, Florida, (colored). (General Overseer will be present 14-19).

April 24-26, Arkansas.

April 30-May 3, Kentucky, Somerset.

May 5-7, Mississippi, (convention during camp meeting).

May 8-10, Alabama, (General Overseer will be present Friday and Saturday until noon).

May 8-10, Georgia, Macon, (General Overseer will be present Saturday night and Sunday).

May 15-17, North Carolina, Charlotte.

May 19-21, Illinois, (convention during camp meeting).

May 22-24, Indiana, Shelburn.

May 29-31, Michigan.

June 5-7, Ohio.

June 4-14, Florida camp meeting, (General Overseer will be present 10th and 11th).

June 12-14, Louisiana.

June 19-21, Tennessee.

June 26-28, Pennsylvania.

July 3-5, North Dakota, Minot, (convention during camp meeting).

July 10-12, Kansas-Nebraska, Iowa.

July 17-19, Oklahoma.

July 24-26, West Virginia.

July 20 and 21, Alabama, (General Overseer will be present these two days of camp meeting).

July 22 and 23, Georgia, (General Overseer will be present these two days of camp meeting).

July 21-Aug. 2, South Carolina, (convention during camp meeting).

Aug. 6-9, Texas (convention during camp meeting).

Aug. 14-16, Missouri.

Aug. 21-23, Maryland, (convention during camp meeting).

Aug. 28-30, Virginia, (convention during camp meeting).

Sept. 4-6, Maine, (Bible School closing).

The Whitwell district convention will convene at Whitwell, Tenn., March 20-22. We want all preachers and members of the district to be present. All neighboring churches are welcome. Please come. —John Scalf.

* * *

James A. Cross is conducting a revival for us at Lemmon, S. Dak. The revival campaign was started by the writer Feb. 22 and about ten were saved and sanctified and two wonderfully baptized with the Holy Ghost the first week. Brother Cross came from Minneapolis, Minn., March 2 and has been preaching since, with marked success. Many are blessed at the altar each evening. James is a good man and a very fine minister and the Lemmon Church of God has been wonderfully blessed by his messages. He anticipates doing evangelistic work throughout the remainder of the Assembly year, in the great Northwest.—Garner J. Wilkins, pastor.

* * *

The Church of God at Walkertown, W. Va., would like to know the whereabouts and spiritual condition of Hazel Perdue within ten days or her name will be dropped from the roll.—Myra Cooper, clerk, Odd, W. Va.

* * *

The Church of God at Somerset, Pa., will hold quarterly conference March 28. All whose membership is at Somerset, please drop us a card telling where you are and your spiritual condition. If not heard from by this time, you may be considered on the delinquent list and your name dropped from the church records. Also remember the ten-cent drive for aged ministers. We have never failed yet, so let's go over the top this time.—Geo. H. Sabin, clerk, 1045 Park Ave., Somerset, Pa.

* * *

There will be a home coming for the Raleigh district at the Church of God on Cool Spring St., Fayetteville, N. C., the fifth Sunday in March. Come one and all and enjoy the blessings of the Lord. —A servant, W. I. Bass.

MY VISIT TO THE ISLANDS

A Wonderful Trip to Jamaica and Haiti

ON the evening of the 26th of February, wife and children, sister and brother-in-law accompanied me to Chattanooga where I boarded the train for Miami. Somewhere in Georgia, during the night, we had engine trouble and were delayed two and one-half hours, but we reached Miami only about one and one-half hours late on the evening of the 27th. Brother T. C. Messer, pastor of the Church of God at Miami, met the train and drove with me over to the church where a revival meeting was in progress. This was indeed refreshing to my soul. At the insistance of the pastor-evangelist, I preached. There was a good free spirit of worship prevailing. The testimonies were fine. After preaching a number came to the altar earnestly seeking God.

The next morning Brother L. T. Waters' wife and three other B. T. S. students who were on a trip in Florida, who had driven on down to Miami to see me sail, were there to take me on to the airport. The sun was shining brightly, the waves were calm, with the motors of the big clipper whirling. I turned, waved farewell to the group waiting and to the thousands of friends unseen in that direction. No sooner than we were seated, the flying ship started. Have you ever ridden on a seaplane? It is quite thrilling to watch her slip through the water until the last little jar is felt, then you start gliding through the air. This was my third trip on a plane, but first on a seaplane.

We flew rather close to the water until we reached Cuba (Havana). The scenes from the planes were most beautiful. The waters below offered various colors. Near the edge of the Islands where there was white sand the waters were a light green, then where the seaweeds were it would be darker and when out over the Gulf Stream it was that beautiful sea blue with the waves rolling, white capping appearing as rifts of snow driven by the wind, then the foaming and fading of one wave gave way to another and to another, thus as far as you could see this incessant changing could be seen. Once before reaching Cuba we sailed over a shallow place, possibly the water was some twenty or thirty feet deep and I saw what I thought was a large catfish but I was told that this was a large hammerhead shark, judged to be twenty-five or thirty feet in length. I didn't think that this was an inviting place for the plane to light.

When we reached Havana we saw those real Spanish-built houses which looked foreign, with the large walls towering around the city. I desired information concerning the huge gray stones of a certain structure and asked a well-dressed young man. His answer came back, "Me no speak English". Well, our conversation was over as I didn't speak Spanish. As we sailed over Cuba we were particularly interested in viewing the beautiful fields of cane and bananas, and fence rows of palms. Occasionally we would fly over a little town with a big sugar factory. Through the country there were winding paths through the mountains, leading to the little houses where autos have never gone.

After our second stop in Cuba we sailed high over the wildest space of the waters on the trip going over. We encountered one little rain and we flew high over the main bank of clouds through peaks of clouds which resembled white velvet mountains as the sunlight shone down upon them. We were just a bit late so, instead of flying around the Island of Jamaica, to save time the pilot took us directly over the island. We were so impressed with the many people living on the islands. The mountain sides were covered with little fields like gardens. Little huts dotted the country below, with little winding paths leading toward the villages. In America such mountain sides would go unattended, but we learned later that the poor people had to use every available space to raise food for themselves and to market.

We were met at the plane base by the pastor of Kingston Church of God, Brother S. A. Robertson. We went on to the church where there was a large crowd waiting. They were singing as we went in and what rythm and harmony! These people sing so earnestly and I think every one in the house was singing. Oh! how it thrilled my heart as we entered the service. Yes, it was different but the Holy Ghost blesses there the same as in America. My heart was seized with that same strange something that gripped our hearts so many times when in the schoolroom while teaching a world-wide mission class. There we would stop right during the class and have special prayer for the missions.

We had a good service there Friday night. Saturday morning my eyes were eager to see the city and how the people lived. We went out to the King's House to meet the Governor General on business relative to our church work on the Island. I had a letter of introduction from the Governor of Tennessee, Hon. Hill McAllister. Unfortunately the Governor General was not in. I talked with the Secretary. Dear people in America, you don't know what a difference there is in the living conditions of the people on the Islands compared to the U. S. We visited the market and here we saw such sight—the people poorly clad offering their products for sale. The place was a working mass of human beings.

The day was soon spent and Brother H. A. Hudson, Overseer of the Islands, had arranged for us to go to the mountain country for services over the Sunday. We boarded the train there which passed through a rich valley where we saw beautiful fields of bananas, cane, and fruits of various kinds, reaching there about 9:30 p. m. It had rained on us for we were down in the valley but on the mountain it had not rained at all. After reaching the end of the line, as far as the train went, we hired a model "A" touring taxi to take us on up further in the mountains to the church. The road was so crooked, dangerous, rough, and steep that the driver drove in low most all the way up. Occasionally he'd be able to run in second but I'll confess he had me a bit excited for he had to cut so short on such dangerous precipices. In the distance through the moonlight I saw what I thought was a beautiful lake among the mountains but later discovered that it was only clouds in the valley below.

We arrived at the pastor's house rather late but they were waiting for us. We were glad to meet our precious people a way back there in the mountain.

Next morning we enjoyed a good breakfast. They were all very cautious about my eats and said they didn't want me to get sick while there.

The little church house was just across the road, size about twenty by thirty, with bamboo latticed walls and grass roof. The building was so clean and the pulpit was dressed in white lace. The seats were just plain boards across blocks, I believe they had three or four benches with backs to them. Your heart would rejoice to see those precious little children as they so politely rose and answered the questions in the Sunday School lessons.

We began preaching at 11:00 o'clock but many of the people came for many miles so that they came in rather late. In fact, we took new courage when the last group from one of our churches came, and coupled a few more cars, so to speak,

(Continued on page 15)

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SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Editorials

SUNDAY SCHOOL LITERATURE

It is now time to send in your order for Sunday School literature. Please get it in as quickly as possible and avoid the rush. The Teacher's Quarterly may be a little late in coming this time but if you do not get them with your order, they will follow as soon as they are off the press. Every department is overrun with work and we are doing our best to get them off as quickly as possible.

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INTERMEDIATE QUARTERLY

The Assembly ordered that we print an Intermediate Quarterly this time. This is the first quarter that we have had the good pleasure of offering this quarterly. This is for the younger classes that use the Adult. Please include this in your orders for quarterlies. In my judgment you should order as many of these as you do the Adult Quarterly. We notice that the orders coming in do not include this Intermediate Quarterly. If you have already ordered your literature, please write us at once cutting down on your number of Adult Quarterlies and including this Intermediate Quarterly.

—o—

TESTIMONIES AND ARTICLES FOR EVANGEL

We notice that quite a few send in testimonies, articles, reports, notices, and requests for the Evangel and they get here too late for the week they are expecting them in. Our paper is made up Friday and Saturday of each week and most of it is set up. If you expect your piece to get in, please mail it in time so the transcribers will have it by Friday or Saturday of the week-end before the Evangel is put out on the following Wednesday.

Also we kindly ask that those contributing to the paper, especially testimonies, please do not make them too long. Tell briefly of the blessings of God. This will enable us to put in a greater number of testimonies. It would be impossible for us to put all the articles in, and it will be impossible to put all testimonies in if they are not shortened. There are so many of them and some of them are as long as an article on doctrine. Please do not think hard of us but this is for the good of all concerned.

Also, we have had some complaints about those who are writing, especially reports, not giving the name of the state, and often the writer fails to sign his or her name. All material that does not have the name of the state and town and the signature of the writer will be thrown into the waste basket from now on.

—o—

DEPEND ON CHRIST

Reckon on Christ to do His part perfectly. Directly you give, He takes. Directly you will open the door, He enters. Directly you will open the floodgates, He pours in a glorious tide of fullness—fullness of wealth, of power, of joy. The clay has only to be plastic to the hand of a palissy; the marble has only to be pliant to the chisel of a Michael Angelo; the organ has only to be responsive to the slightest touch of a Handel; the student has only to follow the least hint of a Faraday or a Whewell—and there will be no failure in results. Oh, to be equally susceptable to the molding influences of Christ! We shall not fail in realizing the highest ideal of which we are capable, if only we will let Him do His work unhindered.—*F. B. Meyer.*

—o—

KNOWING CHRIST

How do you get into Christ? By repentance and putting away all malice, guile, and evil speaking, and trying to become a little child. Just in the *same* way as you get to know anybody else. Personal acquaintance generally begins by two or three words of conversation, and so with religion. Don't take your inquirer to a text in the first place. You may give it to him as a documentary evidence that he may look up and build upon in some respects; but rather than that, introduce Him to your friend and get him to talk to Him. Start the two in life together. Get him to go down on his knees and open communion with Jesus Christ. Then you have him at once in the heart of things. He does not have to wait ten years before he learns how to abide in Christ. He begins at the outset, and, supposing he lived a thousand years, you could not do anything more than take him to Christ, and leave it to him. The whole of religion is summed up in coming to Christ and sitting there. "Ye are my friends if ye do whatsoever I command you." Cause and effect. There will be forgotten in you all those things which He has: Peace and forgiveness and joy and love. The whole duty is to come to Christ; their status has been determined by the principles of eternity; and they may have confidence that, coming to Him, they will in no wise be cast out. —Henry Drummond.

—o—

CHRIST GIVES REST

Two painters each painted a picture to illustrate his conception of rest. The first chose for his scene a still, lone lake among the far-off mountains. The second threw on his canvas a thundering waterfall, with a fragile birch-tree bending over the foam; at the fork of a branch, almost wet with the cataract's spray, a robin sat on its nest. The first was only Stagnation; the last was Rest. For in rest there are always two elements—tranquility and energy; silence and turbulence; creation and destruction; fearlessness and fearfulness.—Henry Drummond.

—o—

CHRIST SPEAKS FOR A WHOLE WORLD

Do not permit these proud days to deceive you. The time is not far away when you will feel that it is not in the power of rhetoric or passion to add anything to the words of Jesus Christ. The metaphysician may secretly regret that the Nazarene did not discourse like a Plato or a Locke; the poet may wish that the Son of Man had said more about land, sea and sky, about opening springtime or the falling leaf; the Calvinist and Trinitarian may wish that they could find in the Lord's discourse a system that should more fully shadow forth their own; and devotees of science may feel at times that the "Cosmos" of Humboldt surpasses the simple story of the Gospels. But these longings and complaints are only the result of narrow specializations. Christ spoke for a whole world, for the times of its greatest need; and the wish of the specialist is engulfed in the wide, infinite wish of mankind. Our wishes are the style of time; Christ's manner, the style of eternity.—*Swing.*

Jesus Is Coming Back to Earth Again

BY T. S. PAYNE

THE grandest fact in history is that Jesus Christ, the Lord of Glory, has been in this world. The most important fact of the present is that He is now in Heaven making intercession for us. The greatest prophesied event of the future is that He is coming back to earth again. These three facts are beautifully set forth in the ninth chapter of Hebrews. His appearing upon earth "to put away sin by the sacrifice of Himself," verse 26; His entering "into Heaven itself, now to appear in the presence of God for us," verse 24; "And unto them that look for Him shall He appear the second time, without sin unto salvation," verse 28.

While He was upon earth, He told His disciples that He would come again, John 14:3, and His Word endureth forever, for He is the truth. The angels brought the message that He would come again. "In like manner" as He had gone away, they said He would return. His first coming was announced by the angels—they were not mistaken about that, neither were they mistaken when they announced that He would come the second time. The Holy Ghost, by the mouth of the apostles, has repeatedly said He would come again. This wonderful event has been announced by Heaven's best authority and it certainly is of vital importance to all of us. The world mocked and rejected this lowly Nazarene when He first came into the world, and the same class of people are disputing the fact that He is coming back again. "If I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also," John 14:2, 3. He gave us this promise as our hope and comfort while He is away. He also said, "In the world ye shall have tribulation," John 16:33. "Ye shall weep and lament, and be sorrowful, but I will see you again, and your heart shall rejoice." Nothing could be more comforting to His people, than these precious promises which our absent Lord has left us, that He will come and receive us unto Himself, and that it will be our privilege to be with Him, to behold His glory.

Jesus and the apostles and the prophets have given great prominence in the Scriptures to the second coming of our Lord to this earth again. The first two centuries of this dispensation found the Church of God with its chief source of hope and comfort in the fact of His return to earth to reign with His saints. Their belief that He would reign literally in His Kingdom on earth, during the Millennium, was almost universal with them. But in the third century there arose a school of interpreters, headed by Origen who so "spiritualized" the Scriptures that they ceased to believe in any literal millennium whatsoever. Their system of interpretation has been severely condemned by the best Bible scholars of the world.

When Constantine was converted, or at least took sides with the Christians, and the Roman Empire became, nominally, Christian, it appeared to many that the Millennium had come and that they had the Kingdom on earth. The Church, hand in hand with the world, plunged into the dark ages, until awakened by the great reformers of the sixteenth century, who began to proclaim the comforting hope and blessed promise of the coming of Christ; and since that time the subject has been studied and preached with increasing interest.

Let us consider some of the signs of His coming that lead us to believe it is nigh—even at our very doors. The prophecies have almost all been fulfilled. We believe that His coming is to be personal (the Lord Himself shall descend from Heaven), 1 Thess. 4:16, also premillennial. Let us be careful and remember to distinguish between the rapture—His coming in the air to bring the sleeping dead and to receive the living saints, which may occur at any moment—and the Revelation—His coming down to the earth with His saints, which will not occur until after the preaching of the gospel as a witness, the gathering of Israel, in unbelief, the manifestation of the beast, and other prophesied events.

Out of many reasons that His coming is very near, we will give a few. "Shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased," Dan. 12:4. A comparison of recent years shows a most marvelous increase in both travel and knowledge. Invention has chained the mighty forces of steam and electricity to palatial carriages by land and sea, so that one may go round the world with comfort and ease in only a few weeks. Railways cover the earth and steamers track the sea like a mighty spider's web. Truly, "Many are running to and fro." Only a few years ago the railroads were carrying an average of 2,384,000,000 passengers a distance of 28,677,000,000 miles annually. Add to this the travel by steamers and automobiles, people going from the equator to the poles and into every conceivable corner of the earth, and the innumerable aggregate is surely a literal fulfillment of this sign of the end.

The unprecedented educational facilities are a remarkable feature of our time. Public schools for our youth, colleges and universities for higher education, and schools for religious education. The public press, with its ceaseless streams of news and information, covers the earth with its ever-increasing circulation, like falling leaves from some mighty tree of knowledge. Religious papers are printed by the millions. The result is that there has come a wide-spread study of the Word of God, especially concerning Israel and our Lord's return to earth again.

"This know also that in the last days perilous times shall come," 2 Tim. 3:1. Under this head we need only to refer to the progress made by infidelity, socialism, communism, and anarchy. They openly avow that their mission is to destroy the religion of Jesus Christ, at the same time telling us something better is coming. National hatred and jealousies have caused offensive and defensive preparations on a scale of such magnitude as to literally grind the life out of the people with oppressive taxation.

All of Europe is practically a soldier's camp. The people of the earth are getting ready to fly at each other in a universal war, with weapons so deadly as to put all past records beneath the shadow of comparison. "The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." 1 Tim. 4:1. Spiritualism is quite common. There is plenty of fraud and deception that requires darkened rooms and suspicious cabinets; there are also unquestionable mysteries and spirit manifestations, demons that long to possess the bodies of men, wicked spirits which love darkness rather than light.

"The day of the Lord shall not come except there come a falling away first," 2 Thess. 2:3. Why so few conversions in these evil days? The answer is, the attacks by higher critics upon the inspiration of the Bible have found so many adherents in the ranks of the clergy and these logical professors who proclaim their doubts, that the faith of the masses have been undermined and the great truths of the Bible have no longer that firm hold upon their consciences which has heretofore stimulated the disciples to faithful service and brought sinners to

(Continued on page 15)

Prayer and Prayer Warriors

BY EARL BREWER

"Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints," Eph. 6:18.

THE men who have most fully illustrated Christ in their character, and have most powerfully affected the world for Him, have been men who spent so much time with God as to make it a notable feature of their lives.

Charles Simeon devoted the hours from four to eight in the morning to God.

Mr. Wesley spent two hours daily in prayer. He began at four in the morning. Of him, one who knew him well wrote, "He thought prayer to be more his business than anything else, and I have seen him come out of his closet with a serenity of face next to shining.

John Fletcher stained the walls of his room by the breath of his prayers. Sometimes he would pray all night. His whole life was a life of earnest prayer. "I would not rise from my seat without lifting my heart to God," he said. His greeting to a friend was, always, "Do I meet you praying?"

Luther said, "If I fail to spend two hours in prayer each morning, the devil gets the victory through the day. I have so much business I cannot get on without spending three hours daily in prayer." He had a motto, "He that has prayed well has studied well."

Archbishop Leighton was so much alone with God that he seemed to be in a perpetual meditation. "Prayer and praise were his business and his pleasure," says his biographer.

Bishop Ken was so much with God that his soul was said to be God-enamored. He was with God before the clock struck three every morning.

Bishop Asbury said, "I propose to rise at four o'clock as often as I can and spend two hours in prayer and meditation."

Samuel Rutherford, the fragrance of whose piety is still rich, rose at three in the morning to meet God in prayer.

Joseph Alleine arose at four o'clock for his business of prayer till eight. If he heard other gradesmen plying their business before he was up, he would exclaim, "Oh, how this shames me! Doth not my Master deserve more than theirs?" He who had learned his trade well draws at will, on sight, and with acceptance on heaven's unfailing bank.

John Welch, the holy and wonderful Scotch preacher, thought the day ill spent if he did not spend eight or ten hours in prayer. He kept a plaid that he might wrap himself when he arose to pray at night. His wife would complain when she found him lying on the floor weeping. He would reply, "O woman, I have the souls of 3,000 to answer for and I know not how it is with many of them."

Payson wore the hard wood boards into grooves where his knees pressed so often and so long. His biographer says, "His continuing instant in prayer, be his circumstances what they might, is the most noticeable fact in his history and points out the duty of all who would rival his eminency. To his ardent and persevering prayers must no doubt be ascribed in a great measure his distinguished and almost uninterrupted success."

The Marquis Derenty, to whom Christ was most precious, ordered his servant to call him from his devotions at the end of half an hour. The servant at the time saw his face thru an aperture. It was marked with such holiness that he hated to arouse him. His lips were moving but he was perfectly silent. He waited till three half hours had passed then he called to him when he arose from his knees saying, "The half hour was so short when I was communing with Christ."

Brainerd said, "I love to be alone in my cottage where I can spend much time in prayer."

William Bromwell is famous in Methodist annals for personal holiness and for his wonderful success in preaching and for the marvelous answers to his prayers. For hours at a time he would pray. He almost lived on his knees. He went over his circuits like a flame of fire. The fire was kindled by the time he spent in prayer. He often spent as much as four hours in a single season of prayer.

Dr. Judson's success in prayer is attributable to the fact that he gave much time in prayer. He impressed an empire for Christ and laid the foundation of God's kingdom with imperishable granite in the heart of Burmah. He was successful, and one of the few men who mightily impressed the world for Christ. Many men of greater gifts and genius and learning than he, have made no such impression. Their religious works are like footsteps in the sand but he has engraven his work on the adamant. The secret of its profoundity and endurance is found in the fact that he gave time to prayer. He kept the iron red hot with prayer and God's skill fashioned it with enduring power.

No man can do a great work for God who is not a man of prayer and no man can be a man of prayer who does not give much time to praying.

THE HONEST PERSON

By John L. Stephens

To be honest is worth more than the average seem to think today. The apostle in giving instructions in the fourth chapter of First Thessalonians, he finally said in the twelfth verse, "That ye may walk honestly towards them that are without, and that ye have lack of nothing." The man who fails to be honest, regardless of what his profession may be, is certainly lacking in his experience, if he fails in being honest. There is nothing more commendable than a dependable, honest, and truthful man. They will win out and their fruit will mature, while others may fail. Look where the seed fell and the result as recorded in Luke 8:15.

When men of trust were wanted in the apostles' time, exhortation was given, "Look for men of honest report." Not everybody may be trusted today. As it has been said, one hardly knows who to trust and confide in. Such a loose, careless, and unfaithful spirit is abroad today, until people are afraid to trust each other any more. Thus the world in its business demands contracts and to be witnessed, signed and recorded. May God bless us Church of God people to so live that our word, as it were, may serve as our bond. I do not thank that with God who looks at the heart, it's the position we hold, the standing we have reached, the reputation we have built, the clothes we may wear, the education we may have gained, the smartness professed, but character and principle. May God help us to be honest characters and build for eternity.

Pardon me for personal reference. I was reared to be honest and tell the truth, and there has never been a time of need in our twenty-five years of experience but what I could be granted assistance and blessed with the privilege to go again. In taking people in the Church I usually remind them that the Church of God will certainly expect them to pay their just and honest debts. "Be not slothful in business," the apostle says in one place. I think the time is upon us when warning needs to be given on this subject. True holiness may require too straight a life, with honest living and dealing with our fellowman, to suit some, but I believe its principles are very appealing to the honest heart. I have seen along the way those who would fail to be honest and take care of their obligations, sooner or later fall out along the way, but those who hold out are the ones who dig deep and build their experience on honest principles. In fact those who start right are usually the ones who hold out and bring forth fruit with pa-

(Continued on page 15)

Requests

I have three very, very special requests. Please do not pass these by lightly but pray. Several of us have prayer from 9:00 a. m. to 9:30 a. m. and from 12:00 p. m. to 12:30 a. m., midnight. If you care, join us.—Your sister, Edna L. Elliott, Box 141, Danville, Ohio.

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Brother S. W. Kerce is the pastor here and really a true man of God's Word. This city is a playground for the devil as most every one who comes here is not looking for anything except a place to play. You can hardly ever find one who has even time to attend services or for you to speak to him about his soul, not even those who live here as they keep busy preparing to make big money in entertaining the tourists. The Church of God here expects to start a revival about April 1st and every one is requested to please pray a prayer for souls to be saved here, as we have only a few who attend regularly.—E. Martin, 115 55th Ave., N., St. Petersburg, Fla.

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Please pray for the healing of my daughter, Edna Mae Neil of Bradenton, Fla. She has been sick with stomach trouble for four years and is slowly starving to death. I know she cannot live long unless God undertakes for her. — Mrs. Edith Neil.

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The royal family of God, pray for us. About Nov. 17, 1934, a terrible plague broke out in my father's family and went throughout the whole family of eleven. My wife also had it. This epidemic lashed until about April 7. I lost one sister who had the Holy Ghost, and my wife. The same thing seems to be started again. No one knows what it is. Saints, please hold on to God until you feel the assurance that this plague is rebuked. There is nothing impossible with God for them that believe. If you feel like writing or paying us a visit in prayer, we will greatly appreciate it.—Riley Clement, Hammon, Okla.

* * *

I am down with rheumatism and request that you pray for me. I fully trust God.—W. V. Cable, Huntington, W. Va.

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Dear saints, please pray a special prayer for my eyes to be healed so I can read His Word, also that He will strengthen my children's eyes and heal one of kidney trouble. Husband and I have the Holy Ghost and trust the Lord for both soul and body.—Yours for the Master, Mrs. Jack Dodson, Tupelo, Ark.

Dear ones, I want you to pray much for me. I have something like stomach trouble. At times I can't keep anything on my stomach and I have trouble with my right side. I am trusting the Lord for my healing. Sometimes I am tempted to go to a doctor and be examined to see what is wrong with my health but, dear ones, I don't want to fail the Lord, I want all of you to pray earnestly for me. Ask the Lord to show me if there is anything that I should do.—Miss Elberta Reaves, 1771 E. Evelyn St., Hazel Park, Mich.

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Please pray for Sister Etta Turney as she has been in bad health for sometime. If Sister Goldie Banks reads this, pray for her. Please remember Higden when you pray.—Opal Carr, Higden, Ark.

* * *

Pray earnestly for the healing of my body. I have an unspoken request also. Pray that God will have His way in my life and that I will always be an overcomer.—A sister in Christ, Mrs. Clara B. Turner, Roanoke Rapids, N. C.

* * *

Please do pray for me. I am a member of the Church and want to live for God. We live in an out-of-the-way place and I want every one to pray for me. The devil is so strong here. Pray for my husband. He is having his teeth extracted and needs prayer. There is no church or Sunday School here and I want to be in services.—Mrs. Cora Margroves, Star Rt. 1, Middlesboro, Ky.

* * *

Dear brothers and sisters, pray for me, that my body will get strong. I am a child of God. Pray for my home to be a happy home.—Mrs. Maggie Jackson, Star Route 1, Middlesboro, Ky.

* * *

I request a special prayer for the healing of my nose and head.—A sister in Christ, Gertrude Tucker, Bessemer City, N. C.

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Dear saints, please pray for Sister Shahan who has high blood pressure and believes the Lord will heal her.—Lewis W. Davis, pastor, St. George, W. Va.

* * *

Please pray for my body. I have a very sore throat and am trusting the Lord to heal me. Pray that the Lord will open a way for me to be in services, and for my husband who is seeking the blessing. Pray that I will always stay humble.—A sister in Christ, Nettie Lee, Wells Ave., Huntsville, Ala.

* * *

Please pray for the healing of my wife as she has epileptic fits.—Joe S. Smith, Box 6, Albert, W. Va.

* * *

Dear saints, pray for my father and mother to be healed. Mother is down with heart trouble and father has bladder trouble. Pray for my five-year-old daughter to be healed of a rupture. Pray for our new Sunday School that is to be started at Vittoes Chapel next month. —Your sister in Christ, Mrs. Wayne Apple, Rt. 1, Bloomington Springs, Tenn.

* * *

Please pray for me to be completely healed of eczema and be true to God. Pray for Sister Lucy Jeffers to be healed, also pray for my loved ones who are in sin. Pray for the Church of God here, that we may obtain a building in which to have services.—A sister, Daisy Wiggins, High Shoals, N. C.

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Pray for the Lord to heal me if it is His will.—Mrs. E. A. Ellis, Rt. 4, Oneonta, Ala.

* * *

I am asking every child of God to pray for God to heal my body. I have a complaint that hinders me in preaching. I know it is the plan of Satan to hinder me from carrying God's Word. For thirteen years I have fully trusted God for my healing. Just pray and let God speak the word and the work can be done. Pray as soon as you read this.—A brother and minister in the Church of God, Solomon Macky, Box 64, Jensen, Fla.

* * *

Sister Boldin of Chester, S. C., requests the saints to fast and pray for the healing of her body. She is a member of the Church of God and believes the Lord can heal. She needs your prayers.—Humbly, Myrtle Whitehead, Hartwell, Ga.

* * *

Dear readers, pray for the healing of my body. I have stomach trouble. Pray for my mother who has been in failing health and at the present is very sick. I am a young minister and I earnestly request your prayers that the Lord will direct my life and I will be submissive whatever the cost may be.—A brother, Raymond S. Wright, 315 5th St., Uhrichsville, Ohio.

* * *

My wife is still in the hospital. Pray for her and for me.—Your brother in Christ, S. M. Stamey, 613 S. Dekalb St., Shelby, N. C.

* * *

Dear readers, pray for me as I am in bed with flu. I am trusting God for my healing. Pray that I will receive the Holy Ghost. Please pray for Sister Annie Pinn of 1221 N. E. 5th Terrace, Ft. Lauderdale, Fla., as she is to undergo another serious operation.—Arta Rose Wellingham, Rt. 1, Box 128, Bald Knob, Ark.

* * *

Please pray for the healing of my body. I have been afflicted five months. —Your sister in Christ, Mrs. Annie Scaly, Whitwell, Tenn.

REVIVALS

Revival Now Going in Cleveland

B. T. S. and the local church at Cleveland, Tenn., again welcome the beginning of another stirring revival. Brother J. T. Roberts of Florida is in charge. His messages seem to come directly from God and they embody truth as stark reality. His preaching is enshrouded with the presence of the Holy Ghost which makes his sermons so effective. We can hear at this early date "the sound of an abundance of rain."

The students in general sensed the responsibility of the revival to the extent that a prayer chain was organized about a week before the revival and continued day and night until the revival started.

Visitors from various places are expected to keep arriving until school closes the night of the 25th.

We thank God for the way He is wonderfully blessing already and we sincerely believe that these last ten eventful days of school will be a great spiritual success.

We cordially invite visitors from far and near to come and enjoy with us the mighty presence of God which we know will be prevalent.

Commencement exercises will take place Wednesday morning. We expect the Holy Ghost to be present when each senior is presented a diploma and we expect the presence of God to impress heavily upon the hearts of each one the responsibility of the task that lies before them in the future.

Wednesday night, March 25, a play, "Remarkable Incident," will be presented, sponsored by the senior class. We invite you to see this play which pictures the tragic end of a family who rejected "Holiness."

Come! Bring God with you and expect to find God when you arrive here. —Geo. H. Poteat, president of Senior Class.

Ready to Bless the Obedient

CAMBRIDGE, Md.—Dear brothers and sisters in Christ: A revival is now going on at the church in Cambridge, Md. This is now the third week of the revival. A number have been saved and sanctified and eight have been filled with the Holy Ghost. It looks like the end is not yet. Praise God!

The writer was one of the eight to receive the Holy Ghost. I sought the Lord a long time, but when I paid the price in fasting and prayer He came to my rescue. God is always ready to help those who obey. If you have been seeking for a long time, getting nowhere, just begin to fast and pray and God will come to your rescue if you are obedient. Oh, I love Him this morning. He has done so much for me. God is always ready to bless the obedient. I find Him a present help in time of need.

We find in Isa. 1:19 He said, "If ye be willing and obedient, ye shall eat the good of the land" and He will never fail us if we obey. So many times we do not get the blessings of God but brother, sister, it is not the fault of God. He said the promise was to all who obey, and I know from self-experience that when we get to the place we should, God will help us. He said, "No good thing will he withhold from them that walk uprightly. So friend, if God is not blessing you, examine your life and go to fasting and praying and God will come to your rescue. Pray for me that I will ever stand true and do just what the Lord would have me do.—Your sister in Christ, Margaret Lewis.

Meeting An Uplift To Saints

YORK, Pa.—We just closed a wonderful revival. The Lord blessed in a wonderful way. Three were saved, four sanctified and four filled with the Holy Ghost.

We thank the Lord for Sister Nona Dame of Sesser, Ill. We feel the meeting has been an uplift to the saints of the Church of God at West York, 511 W. College Ave. Pray that the Lord will bless in every way.—The pastor's son, Sterling Sullivan.

God Can Work, None Can Hinder

COAL CITY, W. Va.—We just closed a revival in a new place, Bud, W. Va. Several were saved, sanctified and we set a church in order with seven members. We organized a Sunday School with sixty the first Sunday and last Sunday there were one hundred seven out for which we praise God. That place really was hard but God can work and none can hinder.

Please pray that God will help us in our work for Him.—H. H. Hungate.

God is Still on the Throne

JONESBORO, Ala.—Greetings to the saints of God everywhere. I praise God for a good old time meeting that started in my community the ninth of February. The revival was conducted by Brother I. S. Crumpton. Brothers Harwood and Dilbeck from Pratt City helped in the meeting. God wonderfully blessed throughout the revival. There was shouting and praying in the old time way. The windows of heaven were opened and showers of blessings were poured out on the meeting. The Holy Ghost was received like it was on the day of Pentecost.

I praise God for His goodness to me. I was a backslider but God wonderfully saved me and gave me the Holy Ghost. Five others received the Holy Ghost, one was sanctified. Thank God for victory over the devil and the spirit of revival that the saints received. The meeting came to a close the first of March with three new members added to the dear old Church which Christ purchased with His blood.

We praise God for our true loyal pastor, Brother W. E. Hodo. He is doing good work here. Pray for him and the work here that it will continue to grow and that the church will rise and shine for Jesus.—A sister, Miss Margaret Clowdus, 325 Ray St.

Much Conviction Among Sinners

JACKSON, Ohio.—I praise the Lord for His goodness to His people. We have closed a revival at Richmond Dale with Brother Preston Lewis as the evangelist. He is a great worker for the Lord. Many precious souls found the Lord; some were sanctified and some filled with the Holy Ghost. There was more conviction among the sinners than has been for a few years. It makes me believe that Jesus is coming soon. Thirteen were saved, ten sanctified, seven baptized with the Holy Ghost, and four added to the church. Some were reclaimed.

We felt the power of God at the meeting in West Junction held by Brother Lewis. Some have been saved, some sanctified and some filled with the Holy Ghost. One old man about three score and ten came to the altar, got saved and sanctified. His wife has been a member for about four years and she surely did rejoice in the Lord. James Robinson of Franklin came with Brother Lewis. We enjoyed his good singing and playing.

I want all to pray for us as my husband has been sick.—Yours truly, Mrs. Herschel Dillinger.

God Blessing In Louisiana

COVINGTON, La.—We started a revival at Shepherds Fold, Covington, La., Feb. 16th and closed it March 4th. The first week was not so good as the weather was disagreeable, but the second week the people came out and the house was filled some nights. Some were saved, sanctified and seven filled with the Holy Ghost. Tuesday night there were near fifty who took part in the Lord's Supper and feet washing. Sunday afternoon five

were baptized in water and Sunday night five came into the church.

This meeting was conducted by Charles Baldwin of Iowa. Brother Baldwin came to us from the Open Bible Evangelistic Association of Iowa. He is a graduate of Long Beach, Calif., Junior College. Brother Baldwin is now a licensed evangelist in The Church of God. He and his good companion are in a revival at Savannah Branch at this writing. They are real workers for God. If you are in need of an evangelist, you will make no mistake in securing them.

They made many friends while here. We surely appreciate them. God bless them in their work for the Master. Pray that God will give them many souls at Savannah Branch. God is blessing in this part of Louisiana. We are expecting the best year of any previous year for the Church of God.—Sincerely, J. B. Cole, pastor.

Thank God For Revival Held

LOGAN, W. Va.—We truly thank the Lord for the five weeks' revival just closed here with Brother Richard Tadlock doing the preaching. Twenty-four were saved, seventeen sanctified, sixteen filled with the Holy Ghost, and thirteen added to the church. The saints are greatly encouraged and moving on for God.

Brother Tadlock is certainly a wonderful preacher and if any one wants a good evangelist, they will make no mistake in getting Brother Tadlock. We extend him and his good wife a hearty welcome to come back here again soon.—Elbert Cox, clerk.

Showers of Blessings in Every Service

CANTON, OHIO.—Dear Evangel readers: I am glad to report that the Lord is still on the throne and is blessing His work. We just closed a revival here in Canton conducted by Sister Florence Marker Kinsley. The Lord sent down showers of blessings in every service while Sister Kinsley preached under the power. Twenty were saved, nine sanctified, eleven filled with the Holy Ghost, and seven added to the church.

In this campaign Sister Kinsley told many things that happened while she was working as a missionary in Liberia, Africa, which increased our faith. Sister Kinsley was a missionary and member of the Assemblies of God. She has united with The Church of God in Canton, Ohio. If any one wishes to have an evangelist who is filled with the power of God in message and prayer, I recommend to you Sister Kinsley, and you will not make a mistake by having her. We are thanking God for His wonderful work and continue to ask an interest in your prayers. —Your sister, Miss Gladys Warden.

Enjoying Meetings

GREENEVILLE, Tenn.—Greetings to the saints everywhere. The writer came to Greeneville, Tenn., Feb. 17 and started a revival. Several have been saved, and a church was set in order March 1st with fourteen members. God is wonderfully blessing here. Many seem to be enjoying the meeting. We rented a store building on 206 Wilas St. Then we got some lumber and made seats for one hundred. The sheriff gave us the court house for one night. It seems people are hungry for the gospel here, so pray for Greeneville to go over the top for God.—Your brother, Albert Teaster.

Holy Ghost Moves in Mighty Way

BURNSVILLE, N. C.—A two weeks' revival was held at Burnsville, N. C., with great results. Forty-six were saved, thirty-five sanctified and twenty-eight filled with the Holy Ghost. The church was set in order by Brother D. H. Delk, district overseer about three weeks later with thirty-two members. The revival was conducted by Brother Ernest Anders and his sister, Tilda Anders, of Barnardsville, N. C.

The weather was cold and snowy but the Holy Ghost moved on the people in a mighty way. Many things were revealed and brought to light through the Holy Ghost. Our community surely is stirred and helped. We can never forget the good messages and songs they gave and the mighty and wonderful workings of the Holy Ghost.

They continued to give us two services on each week-end until the church was set in order. We now feel honored greatly to sav th:t we have Brother Anders for our pastor. They are devoting full time. Since the revival in week-end services twenty-six have been saved, nineteen sanctified, seventeen filled with the Holy Ghost and ten more added to the church, making a total membership of forty-two with six more to come in later.

We certainly praise the Lord for the wonderful work that has been done here. Praise the Father, Son, and Holy Ghost. We desire the prayers of all The Church of God members that we may stay humble and win souls for Him this year.—A brother in the Church, George Melton, clerk.

Lord Blessing in Pelzer, S. C.

PELZER, S. C.—We are surely praising the Lord for the way He is blessing at Pelzer, S. C. It looked like last year that the work was going down but we are serving a God who answers prayer and we're truly thankful for the way He has come to our rescue. The Lord is blessing in every service. We can feel the great power and presence of God come down in our midst and sinners are getting hungry for God. Some are getting saved and many are getting interested. We are having the best attendance we have ever had at Pelzer. The church is almost full every Sunday night and our Sunday School has grown to three or four times what it was last year.

We thank the Lord for a pastor who has his heart in the work. Brother P. A. Heaton is our pastor and he is surely doing his best for the Church. The Lord is putting His approval on Brother Heaton's efforts for the Church of God in Pelzer. Our church is one hundred per cent on every ruling of the Assembly for this year for which we are thankful to the Lord. We are looking forward to the best year the Church has ever had at Pelzer. Please pray for the work at this place.—A sister in Christ, Mrs. Eva Teague.

Good Progress Made

I am praising God for His keeping power. I am still in the fight for the Lord. We have made good progress in the last few months and the Lord is still encouraging us. We expect to do more this year.

I organized a Y. P. E. in Bombara Midle Caicos with seven members and are looking for more to join our Endeavor. We need all of your prayers that God will brighten up our corner where we are and get the glory.

I expect to be at the convention in Nassau, N. P. Pray for me to be successful on my trip.

Please help me get the Evangel in these islands to help us preach this last day's gospel to every creature and God will bless every one of you. Jesus says it is more blessed to give than to receive.—A. W. Rigby, overseer of the Turks and Caicos Islands, B. W. I.

STATE CONVENTIONS

New Mexico State Convention
Jal, N. Mex., March 27-29.
JOHN E. DOUGLAS, Overseer.

California and Arizona State Convention
Corona, Calif., April 3, 4, 5.
W. G. WEBB, Overseer.

North Carolina State Convention
Charlotte, N. C., May 13-17
JOHN L. STEPHENS, Overseer

Georgia State Convention
May 14-17
Georgia Camp Meeting
Macon, Ga., July 9-19
J. P. HUGHES, Overseer

MISSIONS

OUR GOLDEN JUBILEE MISSION TOUR

BY J. H. INGRAM

INTRODUCTION

In an earlier article I stated that I was planning a world mission tour, and this is to let our readers know that I am off on the first stage of the globe-girdling journey. We left the Los Angeles-Long Beach harbor at 3:00 p. m., Feb. 18th, on board the S. S. Taiyo Maru of the "Nippon Yusen Kaisha" (Japan Mail Line) and at this writing we are nearing Honolulu, Hawaii, at the end of the seventh day. I am referring to this trip as the "golden jubilee tour" since the Church of God is celebrating its 50th anniversary on August 19th of this year. Incidently the N. Y. K. Line—with which I am sailing, has just finished celebrating its "golden jubilee," bringing to a close 50 years of world-wide service.

THE TRIP TO DATE

There must have been a thousand or more people on dock to see the ship off, most of them being Japanese-Americans, who were making a sort of holiday affair of it. The family came on board and stayed with me until time for the ship to sail, then the time of sad farewells came as we eased away from the pier with thousands of yards of serpentine tape of every color and hue trailing behind, while the band on deck was playing "Aloha"—the Hawaiian farewell strains. After backing out into the harbor channel our pilot turns us about gracefully and steers the ship out into the open water, after which he abandons her to the trustworthy Japanese crew. The gong sounds in the engine room below "full speed ahead," the ship quivers from stem to stern as the driving machinery is put into gear, there are some sounds as of low tones of thunder coming from the depths as the great propellers begin to churn the water, the auto-gyro compass, which keeps us on our course without the aid of human hands, is set, and we are off to battle the mighty deep for twenty-one days on the way to Kobe, Japan, where I am to end the first stage of my journey.

We called at San Francisco the second day where additional passengers were taken on board before sailing out through the Golden Gate on the way across the Pacific. We had a stormy voyage for the first few days, with cold winds sweeping the decks and great waves breaking over the bow of the ship, but now we are sailing in tropical waters, with warm gentle breezes coming from Hawaii and the South Sea Islands.

Life on board ship is far from being monotonous as there is always something going on. I was called upon to conduct services Sunday, and we have organized a prayer meeting for Wednesday night, the services are in Japanese and English. I have a Japanese business man for my interpreter, and there is considerable interest manifested.

MY EARLY IMPRESSIONS OF JAPAN

Even at this early stage I am very favorably impressed with Japan and her people who are making such wonderful progress on all lines. Japan was willingly cut off from the rest of the world insofar as commercial intercourse with the other nations was concerned until January, 1854. It was then that Commodore Perry of the American Navy, bearing a letter from the President of the United States, anchored his fleet of a dozen warships off what is now the port of Yokohama, and demanded a treaty meeting along the lines suggested in the President's letter. So on March 8th of the same year, Perry attended by about three hundred of his sailors and marines went ashore and met the Japanese in a "treaty house" hurriedly erected for the occaston. The result of the meeting was the opening of two ports to American commerce.

A fuller treaty was made a few years later opening the doors of Japan wider to foreign trade and intercourse. Other countries likewise opened up trade with her, and religious liberty was provided for. All this treaty work brought about a revolution and a division of the government, but the combined fleets of the foreign navies allied themselves together and put down the rebellion, demanded and collected three million dollars in indemnity, but America opened up her heart and her pocketbook as well, and returned her share of the spoils. Today memory of this kind deed is kept alive in Japan, and the annual procession of "Kurofune Matsura" is held at Shimoda in commemoration of the first arrival of Commodore Perry which was in 1853.

From this small beginning Japan has spread out in her commerce until she has practically covered the globe with her mercantile exploitations, and the merchant marine built up in the meantime ranks third among the great maritime nations of the world, when it comes to reckoning the tonnage of ships in service, to say nothing of her great war fleet. Japan also is fast becoming one of the world's leading nations when it comes to modern progress on most every other line and religiously speaking is rapidly turning Christian. I, for one, am decidedly in love with the Japanese and will tell you something more of these wonderful people after I have been in personal contact with them.

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We Had a Wonderful Time

Greetings to the saints everywhere. We surely appreciate the visit of our state overseer, Brother W. R. Franks. Truly Abaco has lost a good and true man of God as a pastor, but thank God the state got him. He is a man that loves God's people. He was with us and he wonderfully declared to us the counsel of God with wisdom, great power, and boldness, sent from God the Father to His children. We had a wonderful time. We surely are proud of our state overseer who we believe has proven to be a blessing to Long Island and not only Long Island, but a blessing wherever he goes. We hope the time will soon come when he will be with us again. We thank God for such good material which he has in his hands. We desire the prayers of all that we will stand true to God and His church until He comes for us.—M. A. Hall, pastor, Bight, Long Island, Bahamas.

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First Appearance of Church in New Brunswick, Canada

Greetings to the saints of the great Church of God: I thank the Lord for the Holy Ghost which is our leader. I don't really know how we could get along without the precious Holy Ghost. I thank God for the way He is blessing in New Brunswick.

On Dec. 21, 1935, my father and mother arrived from Prince Edward Island, feeling their call here to St. Croix. They just left everything and started. I have been stationed here for several months, trying to get an opening and praying for God to send help and open the way for the Church of God. Praise God, He surely answered prayer for when mother and dad arrived they let us have the use of the hall and after much prayer and holding on to God for this place, on Jan. 5, 1936, we opened fire on the devil. The devil fought back and is still at it. The writer had charge of the singing and preached some, but my father, F. W. Yeo, did the preaching. God surely anointed him at nearly every service. Oh, there were times that one could almost see the Lord. I can't keep from shouting at times. Hallelujah. Right from the beginning God began to crush men and women, boys and girls under mighty convicting power and they began to come

forward and cry out for mercy. God surely blessed in a wonderful way, for which we thank Him. Up till now ten have been filled with the precious Holy Ghost and a number saved and sanctified.

New Brunswick is a ripe field for the Church of God, but, thank God, I expect in the near future to see a Church of God established here. We have service every night and get more calls than we can fill. God is proving His healing power too. When we got started we were making some calls one day and in one home there was a little boy about two years old who had some kind of breaking out all over his face. It was a bad looking sight. He had been under a doctor's care for a long time and was getting worse. Nearly every one said the only remedy was to send him to the hospital, so after the doctor's orders they were about to send him when the sister had the writer anoint him with oil according to James 5:14 and in two weeks he was as well as ever. Thank God! He is just the same as He was the day when He called young Lazarus from the dead.

The devil is stirred but we are working and singing our way into the hearts of hungry souls in Vanceboro, Maine, which is a hard place. We are situated right on the boundary line between Canada and the United States. Some of the Jesus Only folks are co-operating with us. Pray that they will walk in all the light. We have a nice Sunday School here now and we started a young people's meeting. The young people are surely getting interested. Pray that God will have His way. I expect some day to see New Brunswick upholding the Church of God. We expect to have a baptismal service here in the spring and set a church in order. Don't forget to pray for the boys on the border.—Your humble servant in Christ, Jerius E. Yeo, Saint Croix, N. B., Can.

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He is My Wonderful Savior and Healer

I am indeed glad for this wonderful privilege of sending this testimony in the blessed name of our dear Lord and Master. Thank God for saving my precious soul from hell and the devil, and sanctifying and baptizing me with the blessed Holy Ghost and fire. I thank Him that through His great love and the blood and the Holy Ghost, I can say, I too am a member of the Church of God. Thank God for her doctrine. It just keeps me straight. Beloved, since the dear Lord has called me into this wonderful way, it is my one aim, desire and determination to go forward into the wonderful truth, to know more about Jesus my Lord.

I also thank Him for His wonderful healing power. Since I have become acquainted with Him, I know that He is a wonderful Healer. Let us rejoice together, dear saints, that we have not only found a Savior who sanctifies and baptizes, but also a healer for our bodies. Please pray for me that I will be faithful unto the very end and that I will not only see Him as He is, but will reign with Him throughout the countless ages of eternity. Pray for my unsaved sisters and aunt, that they will be saved too, and that Brother Marrett will receive the precious baptism of the Holy Ghost. We need quick deliverance, so please pray earnestly.—M. R. Johnson, Duan Vale, Jam., B. W. I.

* * *

I'm in the Church Where I Mean to Stay

I thank the Lord for saving me. From January, 1928 until August, 1934, I walked in true holiness and love. Then I went back in sin, but I lifted my voice unto the Rock that is higher than I, and He heard my cry. He sanctified and baptized me again with the blessed Holy Ghost and fire. I also thank him that the blessed Holy Ghost immediately led me into the wonderful Church of God. I make this confession: I did not stay in the Church long. I left the Church of God, went back to the Silent Assembly, and began to persecute The Church of God in my ignorance. I did not know that I had become a backslider, but glory to God for the Holy Ghost who did not leave me alone but wooed and won me back to the Church of God wherein I now stand and mean to learn of her doctrine.

I also thank the Lord for the blessed man of God who has patiently, tenderly, and lovingly pointed me the way back in the blessed Church. One regret is that he is not yet baptized with the Holy Ghost, so I am asking for you to lay hold on God for his blessing. His name is V. E. Marrett.

I've obeyed the dear Lord by being baptized in water again. Time would fail me to tell you of my visions and revelations to come into this wonderful truth, but thank God, I'm in. Please pray that I will stay in and be caught up in the rapture. We have had our fourth convention since I have been in this blessed truth. Thank God for our new overseer. He was with us and we were glad to have him. Many souls were saved, several sanctified, four filled with the Holy Ghost, and backsliders reclaimed. The Church is moving on. Pray for my unsaved mother, father, and nephews.—Sister C. E. Bell, Duan Vale, Jam., B. W. I.

General Overseer Visits B.W.I.

The work in Jamaica, B. W. I., is moving on fine. Our General Overseer, J. H. Walker, came to visit us. We were so sorry that the notice of his coming was so short that I could not arrange for a convention, but he was a wonderful blessing to us. Pray for us over here.

Those who are concerned, please notice that my address is changed. I expect this to be my permanent address.—H. A. Hudson, Box 390, Kingston, Jamaica, B. W. I.

* * *

We Had a Glorious Time

JAMAICA.—Beloved saints of God, greetings: I through this medium sound out praises to God and magnify Jesus for His leading on our convention at Duan Vale, Trelawny, Jam., Feb. 4-6, inclusive, but I dare not hope to tell all, for the half cannot be told.

We praise God for the wonderful convention we had under the guidance of our new state overseer which brought hundreds of God's people to the wonderful spiritual feast we had in the Lord. This convention as testified by many of the ministers was the greatest convention they have seen and enjoyed in Jamaica. Beloved readers of this article, for us to say we had a wonderful convention is not giving full justice to this convention, but as one cannot pen such unspeakable joys as was felt in the convention, I am saying in brief that God came down and took charge of the entire convention from the very start and used our esteemed overseer and the other ministers to do the talking for Him.

The convention opened under the able leadership of our beloved state overseer, Brother H. A. Hudson, dealing with the first item on the program, the ministers' conference. This meeting consisted of the overseer, bishops, deacons, evangelists, exhorters and clerks. It opened with the song, "Jesus Saviour Pilot Me", which He did throughout the whole convention. This was followed by concert prayer. The dear overseer gave a very instructive talk that will be of lasting benefit to the work in Jamaica. Many important things were dealt with in this conference.

At the beginning of the night service there was a gathering of about seven hundred people to listen to God's words. The welcome addresses that were delivered soon after this service started made all feel they were at home. Dear readers, even the songs that the saints of Trelawny sang to welcome their family that was separated from them by distance and labor made one feel welcome. After this there followed some God-given instructions by the overseer. One's soul was completely satisfied and blessed by the different instructions given by the esteemed

overseer. Some of these instructions tho' heard before seemed to come with new light from the overseer's lips. Glory to God, we felt the presence of God in every word uttered. At the end of this service we sang our late sovereign's (King George V of England) favorite song, "Abide With Me", and asked God's blessings on the new king.

Deacon Lewinson had a splendid message on the "Qualities of the Holy Ghost" which was enjoyed by about four hundred people the next morning. Not long after this a crowd of about five hundred people stood with right hands lifted to show appreciation of having H. A. Hudson as our state overseer. Many soul-stirring messages by many of the ministers were enjoyed by a great multitude. Among the different messages we had were: "How to Obey Them that Have the Rule Over You in the Lord" by Elder S. A. Robertson; "Spiritual Pride" by Elder C. A. Morris; "In What Way Can One Be Honored While Striving for Mastery?" by Elder W. A. Shaw; "Soberness" by Evangelist Edith Clarkson.

Space and time would not allow all the glories of this convention to be told, but when the different speakers had to stop there was a longing in many hearts to hear more from them. Please pray for us over here in Jamaica and our new overseer. The convention was brought to a close with regrets after offering a few minutes' silent prayer for the beloved esteemed ex-overseer, also our new overser. Please pray for the writer of this report.—Your determined brother in the Lord, H. T. Gentles, clerk, St. Elizabeth, Jamaica.

* * *

Work Spreading in Islands

GRAND TURK, Bah., B. W. I.—I am praising God for His Son who shed His blood on the cross for me, and not for me only, but for all. Praise His dear name. I am a worker for the Lord and I'm so glad to do evangelistic work. Every day I'm from house to house teaching the Word of God. I desire your prayers that I will live humble at His feet.

I praise God for our district overseer, Brother A. W. Rigby, who is with us He is still on his same old job with a deeper determination to work for Christ and the Church of God.

Our Y. P. E. is getting along fine. I had a report from the Y. P. E. at Kew Caicos letting us know that they were doing their best there. They report that they have gained some more members at Bambora Midle Caicos. The overseer is going there to organize it and then we will have three groups to report next time. We are surely spreading the work in these islands. Sister Frith has been with us. Please pray for our Sunday School. We know God will take care of us.

We had our church house up for a long time but the wind has wrecked it. Pray that God will help us. We really want a church house in Grand Turk. If we had a suitable place to hold our services, we would be able to work better. Pray that God will give us the victory. In some way or other the Lord will provide.—Sister Sarah E. Tucker, evangelist.

* * *

Enjoying Wonderful Blessings In the Work of the Lord

NASSAU, N. P., Bah.—Dear Evangel readers: Greetings in Jesus' name. It is a pleasure to me to report that the work is progressing on the Bahama Islands. At the request of the state overseer I went to Mastic Point, Andros, to dedicate a new church building. Both voyages to Andros and back to Nassau were very rough. I lay on my back and did without two meals to avoid seasickness.

The church building was dedicated amid prayer and praises after a sermon by the writer. We had inspiring services and after the last one the people went to their homes shouting and talking in tongues. The saints at Mastic Point, Andros are courteous and hospitable. I left the saints there strengthened and encouraged.

On the 12th of February, at the request of the state overseer, I left Nassau to attend the Cat Island district convention. The voyage there was very rough. After forty-two hours we arrived at Arthur's Town, Cat Island. Here I was met and greeted by Brother George Moss, the district overseer; Brother Enos Williams, the pastor; and Alex Burrows, the district evangelist. The convention was well attended. Almost every member on this island was present. We had good order, and wonderful unity and the spirit of love prevailed. The singing was exceptionally inspiring. Every speaker seemed to be at his or her best. The Holy Ghost was imminently present and blessed us again and again. Brother Williams delivered a good message on "Charity." Sister Fife preached an inspiring sermon on "We Would See Jesus," Brother Burrows preached a very instructive and soul-stirring message on "Tithing." The writer spoke on "The signs of Christ's Coming" and "The Holy Ghost" and instructed the churches in the various phases of the church work. The saints were strengthened and encouraged.

Since the convention I visited the church at Smith Bay, Cat Island. It was quite an interesting journey—walking and riding horseback about forty-four miles. Brother and Sister Josey have done a good work at Smith Bay. One man has been saved and sanctified since the convention.

I expect to leave here by small boat for Eleuthera. Dear ones, please pray much for me. I would appreciate letters from any of you. My address is Box 202, Nassau, N. P., Bah., B. W. I.—Wm. T. Auten.

Holy Ghost Witnesses Love and Unity

AMELIA C. H., Va.—I praise the Lord for the way He is blessing here. There is good unity and fellowship among the members and souls are being blessed in nearly every service. Some have been saved and one filled with the Holy Ghost recently.

We were greatly encouraged by a visit from our state overseer, Brother Dorman, on the night of Feb. 27th. We believe he is a good, humble man of God and wants to help and encourage the weak churches as well as the strong ones. We also had Brother Lloyd Justice, our district pastor, his daughter, and Brother Marvin Porter, our state Sunday School superintendent, with us.

Their talks, special singing, and music were uplifting.

We are looking forward to having a revival in the near future and want every one to pray that it will be a great success. The members come to me telling how God blesses them when they visit each other and pray together and I know it is true, for when I visit their homes I can feel a heavenly atmosphere. The power of God falls and I leave feeling almost as good as when we have been in service. The Holy Ghost witnesses that there is love and unity among God's children here for which we give God all the praise. Pray for us that we will stand the test and come out through the fiery trials as pure gold.—Mrs. Virginia Bowman, leader.

Spiritually Fed

SWITZER, W. Va.—A four weeks' revival closed here at the Church of God March 1st with Sister Harry E. Sells of Monclo, W. Va., doing the preaching, assisted by her husband. God wonderfully blessed. Fifteen were saved, twelve sanctified, five baptized with the Holy Ghost, five baptized in water, and thirteen added to the church.

Sister Sells is a God-sent evangelist and any church wanting a meeting will be blessed by having her conduct the revival. Brother Sells is also on fire for God and is an excellent song leader. I feel the entire church was blessed and wonderfully, spiritually fed. Pray for our church here. We have a good pastor who is loyal to the church.—A sister in Christ, Anna Kirk.

NOTICES

We would like to hear from the following members of the church at Pensacola, Fla.: James and Beatrice Deston, G. T. Powell, Margaret Roach, Annie Mansfield, Grace Hall, Alline Cook, Myrtle Reeves, Mrs. S. E. Robinson. If not heard from by the next quarterly conference, March 30, their names will be dropped from our church register.—McKinley Poston, clerk; W. L. Pate, pastor, 405 N. 6th Ave., Pensacola, Fla.

* * *

I would like to get in touch with Brother Orion L. Alewine.—W. L. Pate, pastor, 405 N. 6th Ave., Pensacola, Fla.

* * *

The Charlotte and Kannapolis district conventions will convene together at the Church of God at Kannapolis, N. C., April 4th and 5th. The Lenoir and Asheville conventions will convene together at Marion, N. C., April 11th and 12th. The Hayesville district convention will convene at Shooting Creek church, April 18th and 19th. The Raleigh and Greensboro district conventions will convene together at Sanford, N. C., April 25th and 26th. The North Carolina state convention will convene at the Armory Auditorium in Charlotte, N. C., May 13-17, the opening service to be Wednesday, the 13th, 7:30 p. m. Please pray for these gatherings.—John L. Stephens.

* * *

To all the ministers and Churches of God in Georgia: Greetings. Our little girl is recuperating from her sickness and we think she will soon be strong again. We do not have words to express our thanks for the many letters and cards of sympathy we have received, and for the many prayers that have been prayed for her. She was very sick indeed, and we are sure that some one prayed the prayer of faith and God has raised her up accordingly. Praise be unto Him who doeth all things well.

We are free to go again and expect to be on the job with full force. We can expect good weather from now on and I hope we can all redeem the time we have lost. We are getting good reports and our General Overseer tells me that the records at Headquarters for the first three months of this year, show a financial gain over the first three months of last year, in the State of Georgia. God has promised to supply all our needs and we praise Him for this increase, and thank Brother Walker for the encouraging information. We shall expect an increase in all departments of our church work, and a great ingathering of souls during the summer months. Revivals! Revivals! Revivals! Let's have them going from now till the Assembly. Surely the fields are white unto harvest.

Remember the camp meeting and keep constant prayer going up for a thousand souls to be saved during the ten days' harvest. Don't forget the camp ground project and send your 10c per member to Brother Graham Oglesby, Box 487, Macon, Ga. We will also need some free will offerings and we trust that each church will send in free will offerings to help us in this great cause. A permanent camp ground will be worth more to the State of Georgia than we can imagine, and any one who can put money into this cause will have a rich reward for all eternity. Let us believe, pray, and work for the best camp ground and the biggest camp meeting in the State of Georgia that the Church of God has anywhere.—Your brother and co-worker, J. P. Hughes, overseer of Georgia.

* * *

Notice is hereby given of the district conventions for the State of Mississippi: Meadville district, March 27-29; Hattiesburg district, April 3-5; Rocky Hill district, April 10-12; Eupora district, April 17-19; Delta district, April 24-26; Oak Grove district, May 15-17. Each district pastor will please arrange the place for his convention and announce same.—Faithfully, T. M. McClendon, overseer of Mississippi.

* * *

To whom it may concern: We expect our dear state overseer, Brother McCullar, to be with us the fifth Sunday in March. We invite every one to come to our services and let's have a good time in Christ. We expect to have our quarterly conference also, and take sacrament and wash feet. We ask all the members of the Church of God at Higden to be present. —Golden E. Griffin, pastor, Higden, Ark.

* * *

The Jasper district convention of the Church of God will convene at the local church at Jasper, April 17-19. We ask every church in the district to put forth a special effort to be well represented at the beginning and on till the end. Do your best to be up on missions, aged ministers' fund, and all other quotas required. Especially are the church clerks, deacons, Sunday Schools superintendents, Y. P. E. leaders, and ministers required to be present. Don't forget to come and also bring a well-filled basket of good things to eat as there will be dinner on the ground. Brother E. W. Williams will be in charge.—Yours for a good convention, Loran V. Hall, district pastor, Jasper, Fla.

* * *

There will be an all-day service and dinner at the Church of God at Mt. Zion, Ala., April 5. Every one is invited to come, especially those in the Alabama City district. Come and bring your musical instruments, expecting a good time in the Lord.—Yours for the Master, Oliver O. Philen, pastor, Oneonta, Ala.

* * *

To the Y. P. E.'s in Alabama: Greetings. Having been appointed state secretary and treasurer of the young people's work, I take this means of getting in touch with each Endeavor. We desire to do all we can to see this work go forward, so please make your reports each month .Your report should be mailed to me the first of each month, giving the following information: number of members in your Y. P. E., increase last month, number saved and unsaved, what your Y. P. E. is doing extra to help your pastor. Send donations to missions, etc., and also send your tithes. Let's be workers in His vineyard and I'm sure we shall be rewarded. We are expecting to hear from your Y. P. E. soon.—Adelle Mollary, Adamsville, Ala.

* * *

The Meadville, Miss., district convention will convene at Byrds Chapel, Mar. 27-29 inclusive. We want all of our people in this section of the state to come and be with us in this convention. We invite our friends from other districts. We are looking for a wonderful time. We are in a revival here now and the Lord is blessing. The old time power is falling. Come on, everybody, and let's enjoy the blessing.—Horace Taylor, district overseer.

* * *

There will be a home coming at the Church of God, Anniston, Ala., March

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29. We especially invite the neighboring churches and we expect all the members to come and bring a full basket, also a good mission offering. We expect to have ministers from other places to preach for us.—Humbly, Earl Brewer, pastor.

* * *

To whom it may concern: In answer to the notice in the Evangel of March 7 concerning the whereabouts of Mr. and Mrs. M. A. Parker. Our membership is at the Church of God at Biltmore, N. C., and we are both evangelists in the Church of God with headquarters at Cleveland, Tenn., J. H. Walker, General Overseer. Our present address is Oak Grove, La., Rt. 2.—M. A. Parker.

* * *

The Cantwell district convention will convene at the Church of God at Leadwood, Mo., April 2-4, the first service being at 7:30 p. m. on the 2nd. Pastors are expected to be there from all the churches on this district. Everybody welcome.—M. Swart, district overseer; W. J. Milligan, state overseer, in charge.

* * *

The Maud district convention of the Sunday School and Y. P. E. will convene at Seminole, Okla., April 5. The district includes Maud, Seminole, Shawnee, Tecumseh, and Norman. I am starting a meeting at Tecumseh so pray for us.—Wiley E. Wright, Rt. 3, Chandler, Okla., State Supt. of S. S. and Y. P. E.

* * *

I am open now for a few revivals. If interested write me at Davis, W. Va., Box 395.—R. L. Rexrode.

* * *

Home coming announcements for the New River district, Va., are as follows, D .V.: Shorts Creek, March 29; Allison Chapel, April 12; Monarat, April 19; Sheeptown, May 3; Cliffview, May 21; Fox, June 21. Please pray for these special services, that the Lord will give us a wondrous and glorious time. Pray that He will send a spiritual refreshing to His people. Everybody is invited to come and enjoy the wonderful feasts.

Our district convention will convene at the new church building in the little valley from Sheeptown, April 24. Pray for the convention. Please every one in the district do your best this year, that this convention may be one of the greatest in the Spirit and power of God and far-reaching in effect for God's great kingdom.—Milton T. Lankford.

* * *

To the Y. P. E. in North Carolina: Greetings. I appreciate the way the Lord has been blessing over the state this winter. Spring is here now and it makes me want to do something for God. Every district superintendent, pastor, and local president, come on and let's do the most for God this year we've ever done. I would be glad if we could win the international Y. P. E. banner. It's possible. Let's win it, what do you say?

Some have inquired as to how to make their monthly report and to whom to send it. Just give your percentage of increase in membership and send it in at the first of each month to C. M. Dunn, 33 Montana Ave., West Asheville, N. C. The Endeavor that makes the largest increase each month receives that pretty state banner. Bible School will soon be out and I will be back in the state with you. When you need me, don't fail to let me know. I am ready to serve you. May God bless and prosper every Endeavor throughout the entire state.—Your coworker, Max L. Atkins, State Y. P. E. Supt.

* * *

To the Sunday Schools in Virginia: In the Evangel of March 7 was a notice of the appointment of the state Sunday School superintendent. We are endeavoring to visit you, being on our way to attend the district conventions now. It is requested that you report to me by the fifth of each month; also recommended that each school tithe their offering and forward it to be used in covering necessary expenses, such as mailing, etc. A beautiful state banner is in the making and will be in circulation soon. Watch this column for further announcements. Remember we are working together for an increase in Sunday School.—Marvin E. Porter, State S. S. Supt., Austinville, Va.

The Best Friend I Have

INDIANOLA, Miss.—I praise God for His goodness and mercy to me. In 1934 I was saved, sanctified and filled with the blessed Holy Ghost. The Lord healed me a few weeks ago of pleurisy and I praise Him for it. The Lord is the best friend I have and I love Him more everyday. Pray that I will ever stay humble at the foot of the cross and that my loved ones will see the way before it is too late.—A sister in Christ, Mrs. J. R. Campbell.

Blessed of the Lord

MILFORD, Del.—We have had winter time and we believe that is well known, but springtime and gladness seems peeping around the corner. We began a revival here Jan. 9 which ran four weeks. God began to bless, souls were getting hungry. We have very few members who can lead in song and music. Sister Pauline Moore from Cambridge, Md., came to our rescue and was a great help and blessing. Our leader, Sister Clara Mullikin, felt we should discontinue our every night's efforts and just continue our regular services.

By this time many were looking this way. It seemed the waiting caused a greater hunger to come to the church. Our altar began to fill with five and six under the power each night. Quite a number were converted and sanctified, one baptized with the Holy Ghost, and from ten to fifteen seeking God and tarrying for the Holy Ghost every night. One Sunday morning service lasted until three o'clock p. m. Ten have been added to the church.

I would not write so much but our hearts are made to rejoice and we can't express it any shorter. Sister Mullikin is not only our leader but evangelist and mother. Glory, glory! Come over to Milford, Del., and see what God is doing for His people. The revival is still going.—Yours in His service, Mrs. Clara Darby, clerk, 2nd and Montgomery Sts.

REQUESTS

Please pray a special prayer for my brother who lives at 205 Central Ave., Newport, Ky. He is in a bad condition, has no use of his body and can't walk. Also pray for me and my family. We have the flu. Have special prayer for my little boy and my father-in-law. If the Lord doesn't heal my father-in-law, he can't be here much longer.—Your brother, L. E. Oliver, Kennesaw, Ga.

* * *

Everybody please pray for me, that I will stand true and trust Him with my body. I am now facing a test and it is my greatest desire to trust Him.—Mrs. Ira J. Hand, Offerman, Ga.

* * *

I have an unspoken request and ask that the saints please remember me in prayer.—A sister in Christ, Mrs. Lena McGennis, Buford, Ga.

* * *

Brother B. J. Hillhouse has been suffering in body since the Assembly so pray that the Lord will completely heal him. Brother S. W. Barnette is also afflicted and the doctor says there is nothing to be done for him. Pray for his healing and for him to receive the Holy Ghost.—A sister and aunt, Pearl Barnette, Lakeland, Fla.

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MY VISIT TO THE ISLANDS

(Continued from page 3)

to our little train of thoughts for their benefit.

I had never felt God more real to my soul than there that Sunday morning. It must have been about 1:00 or 1:30 P. M. when the service closed.

They prepared a nice meal for us but I was so filled with God's presence that I cared little for food, in fact, as I sat at the table my eyes filled with tears, my heart with praise, and the Comforter spoke for Himself freely. Really, dear ones, we must do more for the worthy cause of missions.

The description of our trip to the Islands will be continued. Will tell you about some of the travels in Haiti next time.—J. H. Walker.

JESUS IS COMING BACK TO EARTH AGAIN

(Continued from page 5)

repentance.

"The gospel of the kingdom shall be preached in all the world as a witness to all nations, then shall the end come," Matt. 24:14. The Church of God is God's agent for the evangelization of the world and she is to be caught away when her work is finished. Then the tribulation saints may become His agents during that awful period. Lastly, it will be His two witnesses. We should work while it is day, watching and waiting, because there are but few things between us and the coming of the great King. s

THE HONEST PERSON

(Continued from page 6)

tience. Thank God for good old time holiness doctrine that demands of us honest living.

Some people do not seem to think they have to be so honest with God, His Church, Church affairs, and His people, insomuch that it has been said by business men and firms, they had rather have dealings with any one, rather than a church, preachers, or church people. I think it perfectly ridiculous. God forbid that we Church of God people should so live that such would be said of us. What about our people pledging in church work and failing to pay? Owing the Publishing House and failing to pay? Owing the Bible School and failing to pay? Owing each other and failing to pay? God forbid that we sponge upon the goodness of the Church and or any departments as any of God's people, and then pretend to have victory. Oh, I think it so commendable to be honest and reliable. I have known such (though poor in this world's goods) to get help when the higher standing failed. I think the Church of God has a chance today to wield a great influence right along this line. If each of us as a member will prove true to our trust and be honest in all of our dealings, brother, old "honest" and "truth" will stand and hold their own when all that is two-faced, deceitful, and dishonest, will have given out. God bless us Church of God people and help us to pride ourselves in being honest.—Amen.

Death Notices

PERRY

Mrs. Lee Anna Perry was born Sept. 1, 1880, and died Feb. 18, 1936, at the age of fifty-six years.—M. C. Luallen, Forrest City, Ark.

* * *

DUNCAN

The death angel visited the home of Brother and Sister Duncan of Great Falls, S. C., Feb. 25, 1936, and took little Raeford Duncan. He was two and a half years old. The funeral services were conducted by Brother T. V. McCormick, pastor of the Church of God at Tucapau, S. C., assisted by Brother J. C. Green, pastor of the Church of God, Chester, S. C., and Rev. Hammit, pastor of the First Baptist church at Great Falls, S. C.—A brother in Christ, Fred Lathan, Great Falls, S. C.

* * *

SAXTON

Sister Bessie Saxton was born May 28, 1907, and departed this life Feb. 28, 1936. Funeral services were conducted by the writer. Interment was made in Evergreen cemetery.—R. H. Bell, pastor, 247 Hawk Ave., Akron, Ohio.

* * *

PARSONS

Sister Carrie Parsons was born Sept. 8, 1879, and died Feb. 14, 1936. Funeral services were conducted by the writer. Interment was made in Mt. Peace cemetery.—R. H. Bell, pastor.

* * *

SETTLE

Mrs. Ida Mae Settle of Ward, W. Va., was born Oct. 9, 1903, and died February 28, 1936. She was thirty-two years, four months, and nineteen days old. The services were conducted by Brother W. V. Cable at the Church of God at Shrewsbury.—Her sister, Icie Paxton, Shrewsbury, W. Va.

* * *

HAMILTON

Essie Hamilton, wife of K. W. Hamilton, died Feb. 15, 1936. She has been a faithful member of the Church of God for about fourteen years and will be greatly missed. Interment was made in the Hamilton graveyard.—A friend, Nellie Mawk, Harris, Ky.

* * *

BROWN

Betty Lou Brown, died Dec. 8, 1935, at the age of two years, two months, and one day. Interment was made in Pleasant Grove cemetery with Brother Looney in charge of the funeral.—Her mother, Mrs. T. W. Brown, 109 N. E. 5th St., Moultrie, Ga.

* * *

McCORMICK

Julia Lenora McCormick, little daughter of Brother and Sister F. S. McCormick, died Jan. 5, 1936, at the age of four years. Interment was made in the Live Oak cemetery, the funeral being conducted by the writer.—Paul Taylor, pastor, Ft. White, Fla.

* * *

McDOUGALL

Sister Laura McDougall, age fifty-three years, member of the Church of God, died Feb. 16, 1936. She trusted God for healing until the last.—John Campbell, clerk, P. E. I., Can.

* * *

LUMKINS

Little Alberta Rhea Lumkins was born Feb. 17, 1936, and died Feb. 25, 1936. —Mrs. G. S. Phillips, Melrose, N. Mex.

Still Reports Victory

STEWART, Miss.—I praise God for healing me. Satan tried hard to make me doubt, but thank God for victory in my soul this morning.

I ask all the Evangel readers to pray for me that I will hold out faithful to the end for we know they are the ones that are going to be saved. I want to be an overcomer.—C. V. Rushing, Rt. 3.

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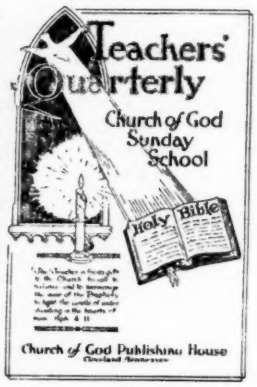

ADULT QUARTERLY

The Adult Quarterly is next in rank to the Teachers' Quarterly. It is prepared for the older classes and contains comments and helps that will be a great blessing for those who wish to fully study the lesson.

LESSON LEAVES

This leaflet has the same lesson material as the Adult Quarterly and there is a separate sheet for each Sunday in the quarter. They are usually given to visitors to save the expense of giving them a quarterly for just one Sunday. **Price 5c per set.**

INTERMEDIATE QUARTERLY

This quarterly was ordered printed by the last Assembly and is prepared especially for the younger people, and I am sure it is amply compiled with all the lesson helps that will be interesting for this class. Remember, instead of ordering the usual amount of Adult Quarterlies for the older and young alike, figure the number of young people you have in your Sunday School and order this new Intermediate Quarterly for them. **Price 6 cents each.**

JUNIOR QUARTERLY

Next is the quarterly for the still younger set of young people. It is made just a little plainer and more self-explanatory for the Junior classes and is also illustrated. **Price 6 cents each.**

BEGINNERS QUARTERLY

This quarterly is prepared in a plain and simple manner for the children so they can understand the lesson without becoming confused. **Price 5 cents each.**

PICTURE CARDS

These beautifully printed cards are for the very smallest children in the Sunday School and are prepared in simple language so the little tots can understand. They prize these cards very highly. **Price 5c per set.** A set contains one card for each Sunday in the quarter. Order as many sets as you have students in the class, allowing extra sets for visiting children.

HELP US AVOID A SEASONAL RUSH BY ORDERING NOW!

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